

2026 - Annual VHCA Conference & Trade Show - May 6 & 7, Lodge at Spruce Peak, Stowe, VT

Registration Form

Please print or type clearly

Facility or Organization: _____ Address: _____

Contact: _____ Phone: _____

Please select which sessions will be attended below.

Name	Wednesday, May 6												May 7	Price	
	1	2	3	4	5	6	7	8	9	10	11	12	13		
	Keynote - A Referee's Guide to Leadership	Marketing as an Introvert: Leveraging Quiet Strengths for Big Impact	DLP Update for SNF	Legal Focus - Primer	Calm in the Chaos: Caregiver Wellness Strategies	QIO Update	Unlocking the SNF Code: Translating Clinical Reality into Financial Strategy	Staffing Solutions: Data-Driven Strategies to Overcome Workforce Challenges	The Gentle Art of Care: Transforming Lives with Touch	DLP Update for RC/AL	The Great Transition: PDPM and the Medicaid Experience	Falls Reduction	AWARDS BANQUET TICKET		VHCA Membership and Networking Meeting
	9:00	10:30 a.m.				1:45 p.m.				3:30 p.m.		6:00 p.m.	9:00 a.m.		
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2															
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8															
9															
10															
11															
12															

Number of Banquet Tickets _____ at \$95.00 each _____

Check (made payable to VHCA) for \$ _____ is enclosed.

Complete this registration form and return by April 23, 2026: Vermont Health Care Association, PO Box 397, South Barre, VT 05670
 Phone: 802-229-5700 or email to: scallahan@vhca.net